

To: Albright, David[Albright.David@epa.gov]
From: Walker, Alan@DOC
Sent: Wed 5/18/2016 8:20:24 PM
Subject: RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm (EPA Region 9 Office, SF)

David, that is great. We will call you as we get close to your office.

Thanks, Al

From: Albright, David [mailto:Albright.David@epa.gov]
Sent: Wednesday, May 18, 2016 12:45 PM
To: Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>
Cc: Salera, Jerry@DOC <Jerry.Salera@conservation.ca.gov>; Coffman, Joel <Coffman.Joel@epa.gov>
Subject: RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm (EPA Region 9 Office, SF)

Yes, that would be fine.

Thanks,
David

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971

From: Walker, Alan@DOC [mailto:Alan.Walker@conservation.ca.gov]
Sent: Wednesday, May 18, 2016 12:41 PM
To: Albright, David <Albright.David@epa.gov>
Cc: Salera, Jerry@DOC <Jerry.Salera@conservation.ca.gov>; Coffman, Joel

<Coffman.Joel@epa.gov>

Subject: RE: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm
(EPA Region 9 Office, SF)

David, thanks. We have an early morning meeting in Sacramento, but are trying to wrap that up so we can leave at 9:15.

If we can work through traffic and arrive by 12:30, would it be possible for Jerry and I to meet with you before the 1:00 meeting to have a short discussion on the Class I/ Class II issues? If not, we will stay with the 3:00 schedule.

Thanks, Al

Alan J. Walker

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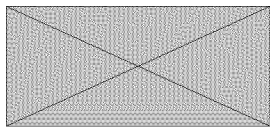
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Every Californian should conserve water. Find out how at:



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From: Albright, David [<mailto:Albright.David@epa.gov>]

Sent: Wednesday, May 18, 2016 9:01 AM

To: Bishop, Jonathan@Waterboards <Jonathan.Bishop@waterboards.ca.gov>; Harris, Ken@DOC <Ken.Harris@conservation.ca.gov>; Habel, Rob@DOC <Rob.Habel@conservation.ca.gov>; Reeves, Bruce@DOC <Bruce.Reeves@conservation.ca.gov>; Turner, Justin@DOC <Justin.Turner@conservation.ca.gov>; Borkovich, John@Waterboards <John.Borkovich@waterboards.ca.gov>; Schlegel, Brandon@Waterboards <Brandon.Schlegel@Waterboards.ca.gov>; Gillman, Eric@Waterboards <Eric.Gillman@Waterboards.ca.gov>; York, Christine@Waterboards <Christine.York@waterboards.ca.gov>; Zinky, Janice@Waterboards <Janice.Zinky@waterboards.ca.gov>; Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>; Marshall, Jason@DOC <Jason.Marshall@conservation.ca.gov>; Wyels, Philip@Waterboards <Philip.Wyels@waterboards.ca.gov>; Rodgers, Clay@Waterboards <Clay.Rodgers@waterboards.ca.gov>; Harvey, Dale@Waterboards <Dale.Harvey@waterboards.ca.gov>; Geroch, John@DOC <John.Geroch@conservation.ca.gov>; Van Engelen, Brady@DOC <Brady.VanEngelen@conservation.ca.gov>; Salera, Jerry@DOC <Jerry.Salera@conservation.ca.gov>; Bartling, Bill@DOC <Bill.Bartling@conservation.ca.gov>; Abel, Pat@DOC <Pat.Abel@conservation.ca.gov>

Cc: Montgomery, Michael <Montgomery.Michael@epa.gov>; Dermer, Michele <Dermer.Michele@epa.gov>; Engelman, Alexa <ENGELMAN.ALEXA@EPA.GOV>; Moffatt, Brett <Moffatt.Brett@epa.gov>; Coffman, Joel <Coffman.Joel@epa.gov>; Rao, Kate <Rao.kate@epa.gov>

Subject: Draft Agenda for EPA/DOGGR/Water Board UIC meeting - May 19th at 1pm (EPA Region 9 Office, SF)

Hello Everyone:

Here is a Draft agenda for our meeting at the EPA Region 9 Office in San Francisco tomorrow from 1pm-3pm. Let me know if there are other topics you would like to add. Also, please share with others as appropriate.

AGENDA

Thursday, May 19, 2016

EPA/DOGGR/Water Board UIC Meeting

1. News/General Updates
2. Update on UIC Rulemaking
3. Overview/Status of AE packages
4. Project by Project (PbP) Reviews
5. 11 Aquifers Historically Treated as Exempt
6. Action Items/Follow Up

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971

